

Respectfully submitted,

*Daniel N. Calder*

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Attorney for Applicants

DNC/bj

Attachments: Substitute Specification  
(marked and final versions)  
Article 34 Amendment

Dated: August 30, 2006

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Valley Forge, PA 19482  
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The Director is hereby authorized to charge or credit Deposit Account No. **18-0350** for any additional fees, or any underpayment or credit for overpayment in connection herewith..

**EXPRESS MAIL**      Mailing Label Number: **EV 792136955 US**  
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I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Amanda Kelly*  
Amanda Kelly

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